SPECIAL MEETING
City of Anthony Board of Trustees
Council Chambers
820 HWY 478
Anthony, NM 88021
Monday, July 3rd, 2017
5:00 P.M.

AGENDA

1. CALL TO ORDER by Mayor Diana M. Trujillo

2. PLEDGE OF ALLEGIANCE led by Diana M. Trujillo

3. ROLL CALL

<table>
<thead>
<tr>
<th>Present:</th>
<th>YES</th>
<th>NO</th>
</tr>
</thead>
<tbody>
<tr>
<td>Trustee Fernie Herrera</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>Trustee Gloria Gameros</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>MPT Erica Ramos</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>Trustee Betty Gonzalez</td>
<td>YES</td>
<td>NO</td>
</tr>
<tr>
<td>Mayor Diana M. Trujillo</td>
<td>YES</td>
<td>NO</td>
</tr>
</tbody>
</table>

Quorum Established YES NO

Translation from English to Spanish and Spanish to English is available upon request.

4. APPROVAL OF AGENDA ORDER

1st Motion: __________________  2nd Motion: __________________ AIF

5. WORKSHOP

1. Design, construction and planning of all projects.
2. Green and Complete Streets workshop feedback.

6. ITEMS FROM THE CITY CLERK

7. ITEMS FROM THE MAYOR AND TRUSTEES

8. ADJOURNMENT

1st Motion: __________________  2nd Motion: __________________ AIF

POSTED: 06/28/2017
City of Anthony Municipal Complex
Anthony Post Office
City of Anthony Library
El Paso Electric Company
Anthony Water & Sanitation District
Senior Citizens Center
www.cityofanthonymn.com

FILED IN THE OFFICE OF THE CITY CLERK ON THIS 28th OF JUNE 2017

1. hereby certify that on __________, 2017 at __________, I posted the above in six public places in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Water & Sanitation District.

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.