

**SPECIAL MEETING / WORKSHOP**  
**City of Anthony Board of Trustees**  
**820 HWY 478**  
**Anthony, NM 88021**  
**Thursday, August 31<sup>st</sup>, 2017**  
**1:00 PM**

**AGENDA**

1. **CALL TO ORDER** by Mayor Diana M. Trujillo

2. **PLEDGE OF ALLEGIANCE** led by Diana M. Trujillo

3. <b>ROLL CALL</b>	Present: Trustee Fernie Herrera	YES	NO
	Mayor ProTem Gloria Gameros	YES	NO
	Trustee Elva Flores	YES	NO
	Trustee Betty Gonzalez	YES	NO
	Mayor Diana M. Trujillo	YES	NO
	Quorum Established	YES	NO

*Translation from English to Spanish and Spanish to English is available upon request.*

4. **APPROVAL OF AGENDA ORDER**  
 1<sup>st</sup> Motion: \_\_\_\_\_ 2<sup>nd</sup> Motion: \_\_\_\_\_ AIF

5. **ITEMS FROM THE FLOOR**

6. **WORKSHOP/DISCUSSION**  
 A. City of Anthony Employee Handbook review for changes and modifications.

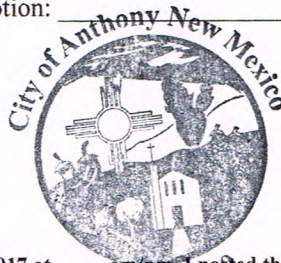
7. **ITEMS FROM THE CITY CLERK**

8. **ITEMS FROM THE MAYOR AND TRUSTEES**

9. **ADJOURNMENT**  
 1<sup>st</sup> Motion: \_\_\_\_\_ 2<sup>nd</sup> Motion: \_\_\_\_\_ AIF

POSTED: 08/28/2017  
 City of Anthony Municipal Complex

Anthony Post Office  
 City of Anthony Library  
 El Paso Electric Company  
 Anthony Water & Sanitation District  
 Senior Citizens Center  
[www.cityofanthonynm.com](http://www.cityofanthonynm.com)



Filed in the office of the City Clerk  
 on this 28<sup>TH</sup> day of August 2017

*(Handwritten signature)*  
 Velma Navarrete, City Clerk

I, \_\_\_\_\_ hereby certify that on \_\_\_\_\_, 2017 at \_\_\_\_\_ am/pm, I posted the above in six public places in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Water & Sanitation District.

**PLEASE NOTE:** *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.*