

# REGULAR MEETING

City of Anthony, NM Planning and Zoning Commission  
Municipal Building / 820 Hwy 478 / Council Chambers  
Anthony, NM 88021

Wednesday, March 14<sup>th</sup>, 2018  
6:30 P.M.

## AGENDA

1. **CALL TO ORDER** by Chairwoman Janny Brumlow

2. **PLEDGE OF ALLEGIANCE** led by Mr. Borunda

3. **ROLL CALL**

<i>Present: Commissioner Jose Terrones</i>	<i>YES NO</i>
<i>Commissioner Andres Borunda</i>	<i>YES NO</i>
<i>Commissioner Barbara Cameron</i>	<i>YES NO</i>
<i>Commissioner Sarah Holguin</i>	<i>YES NO</i>
<i>Chairwoman Janny Brumlow</i>	<i>YES NO</i>

Quorum established *YES NO*

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4. **APPROVAL OF AGENDA ORDER**

1<sup>ST</sup> motion: \_\_\_\_\_ 2<sup>ND</sup> motion: \_\_\_\_\_ *AIF*

5. **ITEMS FROM THE FLOOR – PUBLIC COMMENT**

6. **APPROVAL OF MINUTES**

January 24<sup>th</sup>, 2018 Regular Meeting

February 28<sup>th</sup>, 2018 Regular Meeting

1<sup>ST</sup> motion: \_\_\_\_\_ 2<sup>ND</sup> motion: \_\_\_\_\_ *AIF*

7. **DISCUSSION AND ACTION**

1. Mr. Richie and Rogelio Rivera of Anthony's Bakery.
2. Workshop on Development & Design Ordinance.

8. **ADJOURNMENT**

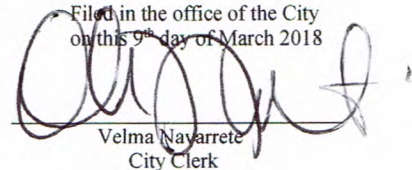
1<sup>st</sup> motion: \_\_\_\_\_ 2<sup>nd</sup> motion: \_\_\_\_\_

POSTED: 03/09/2018

City of Anthony Municipal Complex  
El Paso Electric Company  
Anthony Library  
Anthony Post Office  
Senior Citizens Center  
Anthony Water & Sanitation District  
[www.cityofanthonymn.com](http://www.cityofanthonymn.com)



Filed in the office of the City  
on this 9<sup>th</sup> day of March 2018

  
Velma Navarrete  
City Clerk

I, \_\_\_\_\_, hereby certify that on \_\_\_\_\_, at \_\_\_\_\_ am/pm, I posted the above in the above six public places.  
City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and  
Anthony Water & Sanitation District.