REGULAR MEETING

City of Anthony Board of Trustees - Council Chambers 820 HWY 478

Anthony, NM 88021 Wednesday, November 15th, 2017 6:00 P.M.

AGENDA

1.	CALL TO ORDER by I	Mayor Diana	M. Trujillo					
2.	PLEDGE OF ALLEGI	ANCE led	by Diana M. Tru	ujillo				
3.	ROLL CALL		Trustee Fernie I MPT Gloria Ga Trustee Elva Flor Trustee Betty G Mayor Diana M Established	meros ores onzalez		NO NO NO NO NO		1
	Trans	lation from En	glish to Spanish and	d Spanish t	o English is	s available upon re	quest.	
4.								
4.	1 st Motion:					AIF		
5.	Special Meeting 11/06	/2017						
	1 st Motion:		2 nd Motion:			AIF		
6.	ITEMS FROM TH	E FLOOR	- PUBLIC CO	OMME	NTS			
7.	CONSIDERATION A. Consideration and a (Plans available) 1st Motion: Roll Call vote: Trustee Fernie Her MPT Gloria Game Trustee Elva Flore Trustee Betty Gon Mayor Diana M. The Consideration and a consider	rrera eros s zalez rujillo Tie B	rove a variance of 2 nd Motion:	YES YES YES YES YES	NO NO NO NO			
	the City of Anthony, N 1st Motion: Roll Call vote: Trustee Fernie He MPT Gloria Game Trustee Elva Flore Trustee Betty Gon Mayor Diana M. 7	M. rrera eros es zalez	2 nd Motion:		NO NO NO			
	C. Consideration and Library Director. 1st Motion:		rove TLC Solution:				brary. Presented	d by Mary Hall,
	Roll Call vote: Trustee Fernie He MPT Gloria Game Trustee Elva Flore Trustee Betty Gon Mayor Diana M. 1	eros es zalez	Breaker	YES YES YES YES	NO NO NO			*

8. ITEMS FROM THE CITY CLERK

9. <u>ITEMS FROM THE MAYOR AND TRUSTEES</u>

10. ADJOURNMENT 1st Motion:	2 nd Motion: Alf
POSTED: 11/09/2017	Filed in the office of the City on this 9th day of November 2017
City of Anthony Municipal Complex Anthony Post Office City of Anthony Library	on this year of November 2017
El Paso Electric Company Anthony Water & Sanitation District	
Senior Citizens Center www.cityofanthonynm.com	Velma Navarrete, City Clerk
I, hereby certify that on	
Municipal Complex, Anthony Post Office, City of	Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony
Water & Conitation District	

Water & Sanitation District.

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.