



## NOTICE OF CLOSED MEETING

**City of Anthony Board of Trustees**  
**820 HWY 478**  
**Anthony, NM 88021**  
**Thursday, September 5<sup>th</sup>, 2019**  
**1:00 P.M.**

1. NOTICE IS HEREBY GIVEN that the City of Anthony Board of Trustees will meet in Executive Session Pursuant to NMSA 1978, Section 10-15-(H)(2) Discussion on Limited Personnel Matters in regards to intent to select applications suitable for City Manager interviews.

**POSTED:** 8/22/2019  
City of Anthony Municipal Complex  
Anthony Post Office  
City of Anthony Library  
El Paso Electric Company  
Anthony Water & Sanitation District  
Senior Citizens Center



Filed in the office of the City  
on this 22<sup>nd</sup> day of August, 2019

Esther Motongo, City Clerk

I, N. Chavira hereby certify that on 8/23, 2019 at 1:00 am/pm, I posted the above in six public places in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Water & Sanitation District.

**PLEASE NOTE:** *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.*