## PUBLIC HEARING

City of Anthony Board of Trustees Council Chambers 820 HWY 478 Anthony, NM 88021

Wednesday, October 3<sup>rd</sup>, 2018 5:00PM – 6:00PM AGENDA

- 1. CALL TO ORDER by Mayor Diana M. Trujillo
- 2. PLEDGE OF ALLEGIANCE led by Diana M. Trujillo

3. ROLL CALL	Present:	Trustee Fernie Herrera	YES	NO
		MPT Gloria Gameros	YES	NO
		Trustee Elva Flores	YES	NO
		Trustee Javier Silva	YES	NO
		Mayor Diana M. Trujillo	YES	NO
	Quorum	Established	YES	NO

Translation from English to Spanish and Spanish to English is available upon request.

4. APPROVAL OF AGENDA ORDER

1<sup>st</sup> Motion: \_\_\_\_\_ 2<sup>nd</sup> Motion: \_\_\_\_ AIF

- 5. PUBLIC HEARING
  - A. Discussion on the General Election and the ballot questions for general obligation bonds for the purpose of repairing and improving streets and improving public parks. *Presented by Linda M. Melendres*
  - B. Discussion on voting by nonresident municipal voters and early voting. *Presented by Linda M. Melendres*
  - C. Discussion on the tax implications of the general obligation bonds. Presented by Lalleh Dayeny
- 6. ITEMS FROM THE CITY CLERK
- 7. ITEMS FROM THE MAYOR AND TRUSTEES

8. ADJOURNMENT

1st Motion:

City of Anthony Municipal Complex

Anthony Post Office City of Anthony Library El Paso Electric Company

POSTED: 09/27/2018

Anthony Water & Sanitation District Senior Citizens Center

www.cityofanthonynm.com



Filed in the office of the City

on this 27th day of September, 2018

**AIF** 

Be

Esther Motongo, City Clerk

e above in six public places in the City of

I, \_\_\_\_\_hereby certify that on \_\_\_\_\_,2018 at \_\_\_\_am/pm, I posted the above in six public places in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Water & Sanitation District.

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.