## SPECIAL MEETING / WORKSHOP

City of Anthony Board of Trustees – Council Chambers 820 HWY 478

> Anthony, NM 88021 Thursday, January 18<sup>th</sup>, 2018 11:00 A.M.

## **AGENDA**

| 1. C  | ALL TO ORDER   | y Mayor Diana       | a M. Trujillo  |                                 |                      |  |         |
|---|--|---------------------|--|---------------------------------|----------------------|--|---------|
| 2. P  | LEDGE OF ALLE  | GIANCE led          | by Diana M. Trujillo   |                                 |                      |  |         |
| 3. ROLL CALL Pre  |  | Present:            | Trustee Fernie Herrera<br>MPT Gloria Gameros<br>Trustee Elva Flores<br>Trustee Betty Gonzalez<br>Mayor Diana M. Trujillo | YES<br>YES<br>YES<br>YES<br>YES | NO<br>NO<br>NO<br>NO | 1,   |         |
|   |  |                     | Quorum Established   | YES                             | NO                   |  |         |
|   | Tr   | anslation from En   | glish to Spanish and Spanish to  | English is                      | available upon       | request.   |         |
| 4.  | APPROVAL OI  |                     |  |                                 |                      | AIF  |         |
| 5.  | DISCUSSION A. Discussion with  | Judge Soriano       | on Municipal Court issues  |                                 |                      |  |         |
| 6.  | ITEMS FROM   | THE CITY (          | CLERK  |                                 |                      |  |         |
| 7.  | ITEMS FROM   | ГНЕ МАУО            | R AND TRUSTEES   |                                 |                      |  |         |
| 8.  | ADJOURNMEN  1st Motion:  |                     | 2nd Motion: athony None  | 1                               | AIF                  |  |         |
| City of<br>Anthor<br>City of<br>El Pase<br>Anthor<br>Senior | ED: 01/16/2018  f Anthony Municipal Comple ny Post Office f Anthony Library o Electric Company ny Water & Sanitation Distric Citizens Center cityofanthonynm.com | t                   |  | Micrico                         | on this 16th d       | office of the City<br>ay of January 2018<br>arrete, Gity Cleft |         |
| I,  | hereby   | ertify that on      | ,2017 at   | posted the                      | above in six pu      | blic places in the City of                                     | Anthony |
|   | cipal Complex, Anthony Pos<br>& Sanitation District.   | t Office, City of A | nthony Library, El Paso Electr   | ic Compan                       | y, Anthony Sei       | mor Chizens Center, and  | жишопу  |

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.