SPECIAL MEETING

City of Anthony Board of Trustees - Council Chambers 820 HWY 478 Anthony, NM 88021

Monday, June 4th, 2018 4:30 PM

AGENDA

PLEDGE OF ALLE			· · · · ·	210			
ROLL CALL		ee Fernie Herrera	YES	NO			
		Gloria Gameros	YES	NO			
		ee Elva Flores	YES	NO			
		ee Javier Silva	YES	NO			
	Mayo	r Diana M. Trujillo	YES	NO			
	Quor	ım Established	YES	NO			
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	F AGENDA ORDE	R 2 nd Motion:			AIF		
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ITEMS FROM	THE FLOOR						
DDECENTATIO	ONS / ITEMS FOR	DISCUSSION					
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	d Mario Juarez-Infante		1 reseme	ed by Esine	er woongo,	Projects Co	oramator
	Control & Donutitionti	on Count Arroad I	Dungarata J	La Entlan	Matana D.	Car	1:
	Control & Beautification					rojects Coor	dinator.
C. City of Anthor	ny Police Department: I	Discussion with Ma	yor/Boar			rojects Coor	dinator.
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C. City of Anthor D. City of Anthor CONSIDERAT E. Consideration	ny Police Department: In benefits discussion for the properties of	Discussion with Ma or Fiscal Year 2018 esolution 2018-018	yor/Boar 1-19. 8 – <i>Partic</i>	d of Truste	ees. Local Gover	rnment Roaa	! Fund
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ITEMS FROM THE CITY CLERK

9. ITEMS FROM THE MAYOR AND TRUSTEES 10. **ADJOURNMENT** 2nd Motion: 1st Motion: AIF is of Anthony New Filed in the office of the City POSTED: 06/01/2018 on this 1st day of June 2018 City of Anthony Municipal Complex Anthony Post Office City of Anthony Library El Paso Electric Company Anthony Water & Sanitation District Senior Citizens Center www.cityofanthonynm.com Velma Navarrete, City Clerk

I, hereby certify that on ,2018 at am/pm, I posted the large in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Girian Center, and Anthony Water & Sanitation District.

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to he meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.