## SPECIAL MEETING

## City of Anthony Board of Trustees - Council Chambers 820 HWY 478

Anthony, NM 88021 Monday, September 18<sup>th</sup>, 2017 4:00 P.M.

## **AGENDA**

1. C	ALL TO ORDER	y Mayor Diana M. Trujillo			
2. P	LEDGE OF ALLE	GIANCE led by Diana M. Trujillo			
3. R	COLL CALL	Present: Trustee Fernie Herrera Trustee Gloria Gameros MPT Erica Ramos Trustee Betty Gonzalez Mayor Diana M. Trujille Quorum Established	YES YES YES YES	NO NO NO NO NO	on request.
4.		F AGENDA ORDER  2 <sup>nd</sup> Motion: _			AIF
<ol> <li>6.</li> </ol>	<ul> <li>WORKSHOP</li> <li>A. Discussion and presentation of the new design for South Anthony Arroyo project. Presented by Mario Juarez-Infante and Eric Hamilton, Wilson &amp; Co.</li> <li>B. Discussion of Wilson &amp; Co. Professional Construction Management work order. Presented by Mario Juarez-Infante and Eric Hamilton, Wilson &amp; Co.</li> <li>C. Discussion of Resolution 2017-017, Participation in Local Government Road Fund Aministered by New Mexico Department of Transportation.</li> <li>ITEMS FROM THE CITY CLERK</li> </ul>				
7.	ITEMS FROM	THE MAYOR AND TRUSTEES			
8.	ADJOURNMEN  1st Motion:	2 <sup>nd</sup> Motion:		AIF	
City of Anthor City of El Pass Anthor Senior www.c	ED: 09/14/2017  f Anthony Municipal Comple ny Post Office f Anthony Library o Electric Company ny Water & Sanitation Distric Citizens Center cityofanthonynm.com  hereby Gerial Complex, Anthony Pos	et Service of the ser	nested th	on this 14 <sup>th</sup> c	office of the City of September 2017  avarrete, City Clerk  public places in the City of Anthony Senior Citizens Center, and Anthony

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.

Water & Sanitation District.