ORGANIZATIONAL MEETING

City of Anthony Board of Trustees – Council Chambers 820 HWY 478

Anthony, NM 88021 Monday, March 12th, 2018 4:00 PM

AGENDA

. CALL TO ORDER	by Mayor Diana M.	Trujillo			
. PLEDGE OF ALL	EGIANCE led by I	Diana M. Trujillo			
. ROLL CALL	Present: Tru	stee Fernie Herrera	YES	NO	
TOLL CILL		T Gloria Gameros	YES	NO	
		stee Elva Flores	YES	NO	
		stee Javier Silva	YES	NO	
		yor Diana M. Trujillo		NO	
	Ivia,	yor Diana ivi. Trujino	ILS	140	
	Quo	orum Established	YES	NO	
	Translation from English	to Spanish and Spanish to	o English i	s available up	on request.
. APPROVAL C	OF AGENDA ORI	DER			
1 st Motion:		2 nd Motion:			AIF
. <u>CONSIDERAT</u>	TION AND ACTI	<u>ON</u>			
A. Consideration	and action to nomina	te and approve a May	or Pro T	em for the I	Board of Trustees Governing Body
	or Trujillo. Swearing				
		nd Motion:			
Roll Call vote	:				
Trustee Fernie	YES	NO			
MPT Gloria C	YES	NO			
Trustee Elva I	YES	NO			
	Trustee Javier Silva				
	Mayor Diana M. Trujillo Tie Breaker				
B. Consideration	and action to appoint	Mr. Adrian Flores as	Interim	Chief of Po	lice for the City of Anthony.
Presented by May	or Trujillo. Swearing				no.
1 st Motion:	2 nd	Motion:			
Roll Call vote					
	Trustee Fernie Herrera		NO		
MPT Gloria C	MPT Gloria Gameros		NO		
	Trustee Elva Flores		NO		
	Trustee Javier Silva		NO		
Mayor Diana	Mayor Diana M. Trujillo Tie Breaker		NO		
			G.	01 1 0 1	G
					ne City of Anthony. Presented by
	wearing in to be perfe		e Soriano	0.	
1 st Motion:		Motion:			
Roll Call vote		****	NO		
Trustee Fernie	YES				
MPT Gloria C	YES				
Trustee Elva I	YES				
	Trustee Javier Silva		NO		
Mayor Diana	M. Trujillo Tie Break	ter YES	NO		

6. ITEMS FROM THE CITY CLERK

7. ITEMS FROM THE MAYOR AND TRUSTEES

8.	ADJOURNMENT		
	1st Motion:	2nd Motion:	AIF
	CD: 03/08/2018	of America	Filed in the office of the City
City of Anthony Municipal Complex		.5	on this 8th day of March 2018
Anthony Post Office		6/	
City of Anthony Library			10 01.
El Paso Electric Company		SA III T	
Anthony Water & Sanitation District		" I	I I I I I I I I I I I I I I I I I I I
Senior Citizens Center			
www.citvofanthonvnm.com			Velma Navarrete, City Clerk
I,	hereby certify that o	2018 at, 2018 at, am/pm,, posteo	d the above in six public places in the City of

I, hereby certify that on 2018 at Jam'ph, treated the above in six public places in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Water & Sanitation District.

PLEASE NOTE: If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.