



Oscar Dominguez  
City Manager

**REGULAR MEETING**  
**City of Anthony Planning & Zoning Commission**  
**820 HWY 478 – Council Chambers**  
**Anthony, NM 88021**  
**Wednesday, May 12<sup>th</sup>, 2021**  
**6:30 P.M.**  
**AGENDA**

*Chair. Sarah Holguin*  
*Comm. Andres Borunda*  
*Comm. Barbara Cameron*  
*Comm. Janny Brumlow*  
*Comm. Jose Terrones*

- 1. CALL TO ORDER by Chairwoman Sarah Holguin
- 2. PLEDGE OF ALLEGIANCE led by Sarah Holguin

3. ROLL CALL	Present: Commissioner Jose Terrones	YES NO
	Commissioner Andres Borunda	YES NO
	Commissioner Barbara Cameron	YES NO
	Commissioner Janny Brumlow	YES NO
	Chairwoman Sarah Holguin	YES NO
	<u>Quorum established</u>	YES NO

**4. APPROVAL OF AGENDA ORDER**

**5. APPROVAL OF MINUTES**

- a) April 14, 2021 – Regular Meeting
- b) April 28, 2021- Regular Meeting

**6. PUBLIC COMMENTS**

**7. DISCUSSION**

- a. Review of Land Use Ordinance Section 4.0- 4.10; subdivision ordinance - Housing development

**8. ADJOURNMENT**



**POSTED:** 05/07/2021  
City of Anthony Municipal Complex  
El Paso Electric Company  
Anthony Library  
Anthony Post Office  
Senior Citizens Center  
Anthony Drive Walking Path  
[www.cityofanthonym.com](http://www.cityofanthonym.com)

Filed in the office of the City  
on this 07<sup>th</sup> day of May, 2021

Esther Motongo  
City Clerk

I, Norma Chavira, hereby certify that on 5/7/2021, at 2:30  am/pm, I posted the above in the above six public places.

City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Drive Walking Path.

**PLEASE NOTE:** *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983.*

