

# REGULAR MEETING

City of Anthony, NM Planning and Zoning Commission  
City of Anthony Board of Trustees  
Municipal Building / 820 Hwy 478  
Anthony, NM 88021

Wednesday, July 25<sup>th</sup>, 2018  
6:30 P.M.

## AGENDA

1. **CALL TO ORDER** by *Chairwoman Janny Brumlow*

2. **PLEDGE OF ALLEGIANCE** led by *Mrs. Janny Brumlow*

|                     |  |               |
|---------------------|--|---------------|
| 3. <b>ROLL CALL</b> | <i>Present: Commissioner Jose Terrones</i> | <i>YES NO</i> |
|                     | <i>Commissioner Andres Borunda</i>         | <i>YES NO</i> |
|                     | <i>Commissioner Barbara Cameron</i>        | <i>YES NO</i> |
|                     | <i>Commissioner Sarah Holguin</i>          | <i>YES NO</i> |
|                     | <i>Chairwoman Janny Brumlow</i>            | <i>YES NO</i> |
|                     | <u><i>Quorum established</i></u>           | <i>YES NO</i> |

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4. **APPROVAL OF AGENDA ORDER**

1<sup>ST</sup> motion: \_\_\_\_\_ 2<sup>ND</sup> motion: \_\_\_\_\_ *AIF*

5. **ITEMS FROM THE FLOOR – PUBLIC COMMENT**

6. **APPROVAL OF MINUTES**

July 11, 2018 Regular meeting  
1<sup>ST</sup> motion: \_\_\_\_\_ 2<sup>ND</sup> motion: \_\_\_\_\_ *AIF*

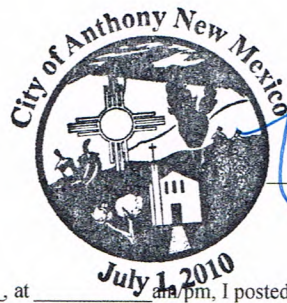
7. **DISCUSSION AND ACTION**

1. NMLZO Conference in Red River, New Mexico – September 26-28, 2018.

8. **ADJOURNMENT**

1<sup>ST</sup> motion: \_\_\_\_\_ 2<sup>ND</sup> motion: \_\_\_\_\_ *AIF*

POSTED: 07/19/2018  
City of Anthony Municipal Complex  
El Paso Electric Company  
Anthony Library  
Anthony Post Office  
Senior Citizens Center  
Anthony Water & Sanitation District  
[www.cityofanthonymm.com](http://www.cityofanthonymm.com)



Filed in the office of the City  
on this 19<sup>th</sup> day of July 2018

*Verma Navarrete*  
City Clerk

I, \_\_\_\_\_, hereby certify that on \_\_\_\_\_ at \_\_\_\_\_ am, I posted the above in the above six public places. City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Water & Sanitation District.