



Oscar Dominguez
City Manager

REGULAR MEETING
City of Anthony Planning & Zoning Commission
820 HWY 478 – Council Chambers
Anthony, NM 88021
Wednesday, September 8th, 2021
6:30 P.M.
AGENDA

Chair. Sarah Holguin
Comm. Andres Borunda
Comm. Barbara Cameron
Comm. Janny Brumlow
Comm. Jose Terrones

- 1. **CALL TO ORDER** by Chairwoman Sarah Holguin
- 2. **PLEDGE OF ALLEGIANCE** led by Sarah Holguin

3. ROLL CALL	<i>Present: Commissioner Jose Terrones</i>	<i>YES NO</i>
	<i>Commissioner Andres Borunda</i>	<i>YES NO</i>
	<i>Commissioner Barbara Cameron</i>	<i>YES NO</i>
	<i>Commissioner Janny Brumlow</i>	<i>YES NO</i>
	<i>Chairwoman Sarah Holguin</i>	<i>YES NO</i>
	<i>Quorum established</i>	<i>YES NO</i>

4. APPROVAL OF AGENDA ORDER

5. APPROVAL OF MINUTES

- a) July 14, 2021 - Regular Meeting
- b) August 11, 2021 – Regular Meeting
- c) August 25, 2021 – Regular Meeting

6. PUBLIC COMMENTS

7. DISCUSSION

- a. Follow up on Discussion and Action: Land Use Ordinance Section 6.0 through 6.18 - Amend Community District's lot size.
- b. Discussion of Municipal League Conference. *Presented by Chairwoman Holguin*

8. ADJOURNMENT

POSTED: 09/03/2021
City of Anthony Municipal Complex
El Paso Electric Company
Anthony Library
Anthony Post Office
Senior Citizens Center
Anthony Drive Walking Path
www.cityofanthonym.com



Filed in the office of the City
on this 03 day of September, 2021

Esther Motongo, CMC -City Clerk

Norma Chavira, hereby certify that on 9/3/2021, at 12:00 am/pm, I posted the above in the above six public places.

City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, El Paso Electric Company, Anthony Senior Citizens Center, and Anthony Drive Walking Path.

PLEASE NOTE: *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983.*

