

Anthony Chambers  
820 HWY 478  
Anthony, NM 88021

**City of Anthony, NM**  
**PARK COMMISSION SPECIAL MEETING**  
**AGENDA**  
**JUNE 27, 2024**  
**7:00PM**

JAVIER SILVA PARK COMMISSIONER  
RICHARD LAWSON PARK COMMISSIONER  
JOSUA DIAZ PARK COMMISSIONER

*All members of the public entity participating remotely must identify themselves whenever they speak and must be clearly audible to the other members.*

- 1. CALL TO ORDER** by Parks and Facilities Director
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**

Present:	Javier Silva	YES	NO
	Richard Lawson	YES	NO
	Joshua Diaz	YES	NO

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*Traducción del ingles al español y del español al ingles esta disponible a petición.*

*Si necesita un traductor, informe la Secretaria de la Ciudad a más tardar una semana antes de la fecha programada de la reunión*

- 4. PARK COMMISSIONER SEAT AND TERM SELECTION**
- 5. CITY OF ANTHONY 3 ON 3 BASKETBALL TOURNAMENT**
- 6. ITEMS FROM THE PARK COMMISSIONERS**

**POSTED:** 06/25/2024  
City of Anthony Municipal Complex  
Anthony Post Office  
City of Anthony Library  
City of Anthony Website  
Anthony Drive Walking Path  
Senior Citizens Center



Filed in the office of the City Clerk  
on this 25<sup>th</sup> of June of 2024

Karla Oropeza, City Clerk

[www.cityofanthonym.com](http://www.cityofanthonym.com)

I, Karla Oropeza hereby certify that on 06/25/2024 at 3:00 am/ pm I posted the above in six public places in the City of Anthony Municipal Complex, Anthony Post Office, City of Anthony Library, City Website, Anthony Senior Citizens Center, and Anthony Drive Walking Path.

**PLEASE NOTE:** *If you are an individual with a disability who is in need of a reader, amplifier, qualified sign language interpreter, or any form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact Office of the City Clerk at 575-882-2983 at least one week prior to the meeting. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact Office of the City Clerk at 575-882-2983, if a summary or other type of accessible format is needed.*

